

Just 1 Membership Campaign!

Generate one new member for APPA and be entered into a drawing for some great prizes. The more members you refer, the better your chances of winning.

Here's how it works....



Just 1 Membership Campaign Rules and Guidelines:

- To be eligible for a prize drawing the individual referring new members must be a current APPA member in good standing.
- The new member applicant must make note of the referral on his/her application form.
- For every \$50.00 a member generates in membership dues, his/her name will be placed in a prize drawing.

For example:

- ❖ for gaining a new Individual membership (\$50) the existing member's name will be entered 1 time into the drawing
- ❖ for gaining a new Level 1 Agency membership (\$650) the existing member's name will be entered 13 times into the drawing
- **For the months of January and February we will be giving out five \$100 Visa gift cards.**
- The drawing and announcement of winners will take place on February 28, 2012 at 5:30 during the Membership Meeting in San Diego, CA.
- Winners will be notified on site and via phone.
- The grand prize drawing will take place at the 2012 Winter Training Institute in San Diego, CA.
- This grand prize will go to the member who recruited the most new memberships (in \$ value) during the campaign up until **February 17, 2012**.
- The winner does not have to be present at the Institute to be eligible to win.
- **The Grand Prize consists of a two night stay at the Hilton San Diego Bayfront (valid until December 2012) and a visa gift card.**
- There will also be drawings taking place in May and July 2012 for a chance to win more visa cards and another grand prize will be announced at our Annual Institute in Indianapolis!



Thank you to our Donors!
APPA greatly appreciates your tremendous support of our
Just 1 membership campaign.

Corporate Members

AnyTrax

New Dawn Technologies

Satellite Tracking of People (STOP)

Affiliate Members

New York State Council of Probation Administrators

Individual Members

Barbara Broderick

Chief Adult Probation Officer
Maricopa County Adult Probation
APPA Past President

Susan Burke

Director
UT Division of Juvenile Justice Services
APPA Vice President 2011-2013

Mark Carey

President
The Carey Group
APPA Past President

Patricia Daniels-Bruders

Probation Officer
10th Judicial District, KS
APPA Region 11 Representative

Harvey Goldstein

Director of ISP
NJ Administrative Office of the Courts Probation Services
APPA Past President

Drew Molloy

Chief Deputy Superintendent
VA Department of Correctional Education
APPA Past President

Rocco Pozzi

Commissioner
Westchester County Probation
APPA Past President



American Probation and Parole Association

A Force for Positive
CHANGE.

c/o The Council of State Governments • P.O. Box 11910 • Lexington, KY, 40578-1910 • Ph. (859) 244-8203 • Fax (859) 244-8001 • E-mail: appa@csg.org

Individual Members (continued)

Ray Wahl

Deputy State Court Administrator
UT Juvenile Court
APPA Past President

Thomas Williams

Associate Director
CSOSA
APPA Board of Directors: Diversity Committee Chair



Referred by: _____

APPA Membership Application

YES! I would like to join APPA:

- | | | | |
|---|--------------------------|-----------------|---------|
| <input type="checkbox"/> Individual Member | (1 year) | (U.S. currency) | \$50 |
| <input type="checkbox"/> Individual Member | (3 year) | | \$135 |
| <input type="checkbox"/> Level I Agency Member (1 year) | (500+ staff - 1 year) | | \$650 |
| <input type="checkbox"/> Level I Agency Member (5 year) | (500+ staff - 5 years) | 5% Discount | |
| <input type="checkbox"/> Level I Agency Member (10 year) | (500+ staff - 10 years) | 10% Discount | |
| <input type="checkbox"/> Level II Agency Member (1 year) | (100-499 staff - 1 year) | | \$450 |
| <input type="checkbox"/> Level III Agency Member (1 year) | (<100 staff - 1 year) | | \$250 |
| <input type="checkbox"/> Affiliate Member | (1 year) | | \$250 |
| <input type="checkbox"/> Associate Member | (1 year) | | \$1,000 |
| <input type="checkbox"/> Corporate Member | (1 year) | | \$5,000 |
| <input type="checkbox"/> Educational Institution | (1 year) | | \$150 |
| <input type="checkbox"/> Library Subscription | (1 year) | | \$60 |
| <input type="checkbox"/> Lifetime Member | (Lifetime) | | \$300 |
- (Individual must meet qualification criteria. Additional materials will be mailed to you upon receipt of this form to complete your application)
- Presidential Advisory (1 year) \$1,200
(Additional materials will be mailed to you upon receipt of this form to complete your application)

Individual applicants, please complete the following:

Length of Experience in Community Corrections

- Less than 2 years
- 2-5 years
- 6-10 years
- 11-15 years
- 16-20 years
- 21-25 years
- More than 25 years

Gender

- Female
- Male

Race/Ethnicity

- African American
- Asian
- Caucasian
- Hispanic
- Native American
- Other _____

Highest Level of Education

- Associate's Degree
- Bachelor's Degree
- GED
- High School Diploma
- Master's Degree
- Doctorate

Geographic Area

- Urban (Pop. >50,000)
- Rural (Pop. <50,000)
- Both Urban and Rural

Job Jurisdiction

- Academic Institution
- City
- County
- Federal
- Judicial
- Non-Profit
- Private
- Province
- State
- Tribal
- Other _____

I am interested in the following areas:

- Adult Education
- APPA Awards
- Community Justice
- Domestic Violence
- Drug Testing
- Electronic Monitoring
- Family Violence
- Gang Violence
- Gender Specific Issues
- Health & Safety
- Internet Crimes
- Issues, Positions & Resolutions
- Judicial
- Juvenile Education
- Juvenile Justice
- Legislation
- Media/Public Relations
- Multicultural Issues
- Prevention
- Research
- Restorative Justice
- Sex Offender Management
- Standards
- Substance Abuse
- Supervision Strategies
- Technology
- Training Accreditation
- Victim Issues

Primary Work Area

- Academia
- Adult Corrections
- Adult Parole
- Adult Probation
- Adult Probation & Parole
- Community Justice
- Juvenile Parole
- Juvenile Probation
- Juvenile Probation & Parole
- Pretrial Services
- Residential
- Treatment Provider

Professional Category

- Administrator
- Attorney
- Commissioner/Director/Chief
- Consultant
- Educator
- Grant Coordinator
- Judge
- Line Officer
- Parole Board Member
- Private
- Project Director
- Researcher
- Retired
- Specialist
- Student
- Supervisor
- Trainer
- Transition Specialist

Contact Information:

First Name: _____ Last Name: _____

Title: _____

Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Agency/Organization: _____

Check if same address as above

Agency/Org. Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Website: _____

Method of Payment:

Check Amex Visa Master Card Purchase Order

Credit Card/PO Number: _____

Expiration Date: /_____/ CVV Code: _____

Signature: _____

Mail or fax application and payment to:
 APPA c/o The Council of State Governments
 P.O. Box 11910 • Lexington, KY 40578-1910
 Fax: (859) 244-8001
 For further information, call (859)244-8207 or email appamembership@csg.org

